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7 Attorneys for Plaintiffs  
8

9 IN THE UNITED STATES DISTRICT COURT

10 NORTHERN DISTRICT OF CALIFORNIA

11 DAVE ALBA, JAVIER ALVA, RICHARD )  
12 BALMY, MAZEN BARBARI, BARRY )  
13 BLOOM, CHRISTOPHER BONDANZA, )  
14 MALACHI L. BURRIS, KENNICE BURT- )  
15 SMITH, DENNIS CARTER, JR., ISMAEL )  
16 R. CAUSAPIN, EUGENE J. CERBONE, )  
17 JUN CHUA, ROBERT M. DALY, )  
18 DENEILLE DAY, BROCK A. DAVIS, )  
19 ROBERT DISALVATURE, RICHARD )  
20 DROCCO, FITZGERALD FIELDS, )  
21 WILLIAM E. FLETCHER, LARRY )  
22 FOWLER, JOHNNY FUNG, SERGIO )  
23 GARCIA, JUAN GARRIDO, SALVADOR )  
24 F. GOROSTIZA, JR., JAMES HALL, )  
25 KENNETH HARRISON, SHANE M. )  
26 HERRON, MARK HUNTOON, ROBERT )  
27 W. ICHINOSE, SARAH JAMES, JOHN R. )  
28 JARDIN, DARYL JONS, GREGORY )  
JONES, MICHAEL A. JONES, HARRY )  
JUBAR, LEONARD KEEN, PATRICK )  
LAVAL, MANOLITO LAZATIN, KENNY )  
E. LEWIS, CHARLES D. LINTZ, VICTOR )  
MAJANO, ANDREW MARTINEZ, KEVIN )  
McCONNELL, SHEDRICK McDANIELS, )  
MATTIE SPIRES-MORGAN, KATHLEEN )  
MURRAY, LELA B. MUSTAIN, KEVIN )  
NAKAGAWA, JOSE PADILLA, J. )  
PALENCA, ANTHONY PEPPERS, )  
VINCENT QUOCK, DANILE RAMIREZ, )  
RAMIL RAMOS, PAUL DEL ROSARIO, )  
EDWARD H. RUPPENSTEIN, )  
ESMERALDA SCANLON, FREDERICK )  
SASS, JAMES SHARPE, PATRICK SIU, )  
OSCAR J. TAYLOR, FELISHA M. )

Case No.: C 05-01667 TEH

**REQUEST TO APPEAR  
TELEPHONICALLY AT CASE  
MANAGEMENT CONFERENCE AND  
PROPOSED ORDER**

Date: April 10, 2006  
Time: 1:30 p.m.  
Dept: 12  
Location: 19<sup>th</sup> Floor

Before: Honorable Thelton E. Henderson

1 THOMAS, MATT TURNER, BENTON )  
2 WAN, RONNIE WAN, JAMES B. )  
3 WILSON, DAVID K. WONG, STAN )  
4 WONG, WAYNE WOOLFOLK, )  
5 SUPREMIE WYSINGER, STEPHEN )  
6 XAVIER, WHITNEY P. YEE, ALVIN )  
7 YOUNG, MICHAEL ZEHNER, acting for )  
8 themselves and others similarly situated, )  
9 Plaintiffs, )  
10 . )  
11 CITY AND COUNTY OF SAN )  
12 FRANCISCO, )  
13 Defendant. )  
14 \_\_\_\_\_ )  
15 )  
16 Dated: April 3, 2006                           **MASTAGNI, HOLSTEDT, AMICK,**  
17   **MILLER, JOHNSON & UHRHAMMER**  
18 )  
19   By /s/ David E. Mastagni  
20   DAVID E. MASTAGNI  
21   Attorney for Plaintiffs  
22 )  
23 )  
24 )  
25 )  
26 )  
27 )  
28 )

1 **[PROPOSED] ORDER**  
2

3 Plaintiffs' counsel Request to Appear Telephonically at the Case Management Conference  
4 scheduled for Monday, April 10, 2006, at 1:50 p.m. is hereby adopted by the Court for the above entitled  
5 case.

6 Dated: 04/04/06



## **PROOF OF SERVICE**

CASE NAME: *Alba, et al. v. City and County of San Francisco*

CASE NO. C 05-01667 TEH

I am a citizen of the United States and a resident of the County of Sacramento. I am over the age of eighteen years and not a party to the above-entitled action; my business address is 1912 I Street, Sacramento, California 95814.

On the date below, I served the following document(s):

**REQUEST TO APPEAR TELEPHONICALLY AT CASE MANAGEMENT CONFERENCE AND PROPOSED ORDER**

addressed as follows:

Katharine Hobin Porter, Deputy City Attorney  
Jonathan Rolnick, Deputy City Attorney  
City of San Francisco  
1390 Market Street, Floor #5  
San Francisco, California 94102-5408

**BY REGULAR MAIL.** I caused such envelope to be delivered by the U.S. Postal Service by regular mail.

**BY PERSONAL SERVICE.** I caused such envelope to be delivered by hand to the offices of the person(s) listed above.

**BY FACSIMILE TRANSMISSION.** I transmitted such document(s) by facsimile machine to the telephone number listed above.

I declare under penalty of perjury that the foregoing is true and correct. Executed on April 3, 2006, at Sacramento, California.

/s/ Ria Z. Sarreal

RIA Z. SARREAL